



CONSCIOUSNESS AT THE BEGINNING OF LIFE

Wendy Anne McCarty

I began my career in Kentucky as an obstetrical nurse and childbirth educator in the 1970's. I loved caring for parents as they birthed and raised their babies. To be at the leading edge of my work, I got my masters degree in early development and my doctorate in counseling psychology. I thought I knew a lot about babies and the best practices for their care.

Then in 1988 my notions about babies were turned upside down! I attended a conference on Prenatal and Perinatal Psychology (PPN). Even though I had been both a nurse working with birth and a psychotherapist, I couldn't imagine what the conference session on psychotherapy with a three-month-old

baby for birth trauma would be about. How could someone do psychotherapy with such a young infant?

At the conference, I learned that the PPN field grew out of therapists wanting to share their findings about adult clients who, in their search for the origins of their current issues, often unexpectedly found themselves revisiting their earliest experiences. Their clients' memories included perspectives from both outside and inside the womb. Even in the womb, they were exquisitely sensitive - emotionally and energetically responsive to the emotions and events around them. They wanted their parents and others to relate to them as a conscious, feeling person from the beginning of life.

During his presentation, Dr. William Emerson, explained that after working with thousands of adult on their prenatal or birth related trauma, he developed therapies to address these issues with children and then with

“Their clients’ memories included perspectives from both outside and inside the womb.”

infants. He showed us a therapy session video of his holding and having an intimate dialogue with the 3-month old baby about the baby's difficult birth.

Through his movements, gestures, facial expressions, and eye contact, it was clear that the baby was not only a conscious and responsive participant in the dialogue, but he seemed grateful that William was empathizing with him about his experiences. In those moments, I saw a level of presence, comprehension, awareness and meaningful communication in the baby that I didn't believe to be possible. I was deeply moved, yet shaken. Their mutual communication had such truth, such beauty in it, yet I had never SEEN that before in the babies I had been with. How could I have missed it? Looking back, I believe I never saw this potential in babies because I was trained to believe it was not possible.

I realized that all my knowledge about babies had come from external observations and assumptions that were rooted in the assumptions of scientific materialism.. The modern view of early development had assumed babies' biology and brain development to be the foundation for consciousness and personhood. Yet, the PPN field was bringing together a wealth of clinical experiences that revealed early development from the baby's point of view, a landscape that was entirely different. *Their findings portray babies coming into human life with mature multidimensional capacities and a sense of personhood.* And, their clinical findings sadly told stories of the life-diminishing effects that our materialistic scientific assumptions had had.

This new expanded perspective of who we are at the beginning of life called to me, but all these new notions were just that – new notions. I needed to understand this new multidimensional landscape through my own direct experience. So, I wholeheartedly delved into my own pre- and perinatal experiences through a wide variety of healing modalities. This was the most powerful personal growth work I had ever experienced. It brought me to a new level of integration of my spiritual heritage as a conscious being and my

embodied human self as I remembered and reintegrated these “separated” parts of myself.

During this time, I also trained in PPN therapies and opened my marriage and family therapy practice to young children and their parents, incorporating the PPN perspective. The most difficult part for me was deprogramming my assumptions about what these kids could possibly be showing me. Over the years, I was awed, stretched, and provoked to

what really happened during their birth or prenatal period. Time and time again current challenges dissolved and parent-child relationships improved after these conversations. One mother wrote that she “took your advice” to talk to her four-year-old son about his difficult birth. She had always told him a “positive version” on his birthday and now told him the “real” story that included the complications, pain, disappointments, and that he had come out screaming with deep indentations in his forehead along with bruising. She

***“LOOKING BACK, I BELIEVE I NEVER
SAW THIS POTENTIAL IN BABIES
BECAUSE I WAS TRAINED TO BELIEVE
IT WAS NOT POSSIBLE.”***

expand my notions of who we are at the beginning of life, of what babies experience, and how these early experiences form the core subconscious programming we live our lives through. Young children would accurately portray their newborn experiences, their birth, and experiences in the womb all the way back to the beginning of their human life. In the therapy, I was repeated amazed at the connection between early life experiences and children's current problems. As we recognized, acknowledged and held their womb and birth experiences with them, empathizing with their side of the story, their unmet needs or trauma, the current life patterns transformed into more life-enhancing ones.

One of the most remarkable phenomena was the spontaneous change that occurred when parents decided to talk to their children about

said to him, “That must have hurt your head and you cried so loud for a very long time... and I couldn't come to hold you. I'm so sorry. That must have been really hard for you.”

He didn't say much, but later at home she said to herself, “Something's different. What was it?” Then she realized that her son's life-long habit of talking very loudly had gone away. She said that as a baby he cried very loudly and when he talked, he always shouted. It was such a problem they had his hearing checked. No matter how much they worked with him, he kept on shouting. In that moment she realized he wasn't shouting. Nor did he return to that pattern after their talk about his birth. I have witnessed the remarkable healing power of acknowledging what really happened and showing empathy for the baby's experience hundreds of times over the years.

In 2003, Ray Castellino, D.C. and I opened a non-profit research clinic to further develop the PPN work with babies and to mentor other professionals. Again, the babies led the way to our discovering more of how babies hold their earlier womb and birth experiences in their body, their state of being, and their current needs. Even very young babies demonstrated their already individualized belief patterns with responses to the world that appeared to be derived from their earlier experiences. For example, little three-month Anna looked terrified as her parents carried her into the treatment room for our first session. Her eyes were frozen wide, her body stiff, and her agitated stress sounds all portrayed how unsafe she felt. As we interacted with her directly acknowledging her fears and adjusting our actions to help her feel safe and as we empathized with her frightening and painful experiences during her birth and as a newborn in the NICU, she began to relax and heal.

Again and again as we came into relationship with the babies, communicating and processing directly with them, they responded, and their old constrictive patterns dissipated. They became more self-regulated and happier. As parents saw how aware their babies were, they naturally began to relate to them more directly. It was beautiful to see the whole family transform. Today, there are many therapists providing PPN-oriented care for infants to address early stress/trauma and to teach parents how to be in more direct conscious relationships with their babies in the womb and as infants.

Marti Glenn, PhD, approached me in 1999 to co-author the first masters and doctoral degree programs in prenatal and perinatal psychology and in 2000 we opened Santa Barbara Graduate Institute. While developing the curriculum, I felt a tremendous tension from the schism between the prevailing Newtonian theories of early development and the expanded view of prenatal and perinatal psychology.

What was missing was a theory of early development or a model that synthesized what we had learned in 30 years of PPN work. I took on that task and the outcome was my book, *Welcoming Consciousness*. Along with reading my PPN colleagues' writings and clinical findings I spent a year reviewing current mainstream writing. Mainstream thought was still steeped in Newtonian views focusing on biology as the foundation of our being.

Yet the PPN perspective naturally aligned with the new sciences – physics, noetic science, holographic models, integral approach, and energy studies. Consciousness studies have established that adults have abilities to perceive, influence and be influenced by events that happen outside our usual sensorial world and demonstrate that we are

innately wired to function and share information energetically and non-locally (mind-to-mind) as well.

Many people seek to develop a more conscious rapport with these abilities, such as intuitive perception, heart coherence, and distance healing. Recently, multidimensional abilities and spiritual dimensions of experience during childhood are receiving more attention.

The PPN perspective brings in a missing piece of the puzzle. The heart of the PPN findings can only be held within the new paradigm because it points to our non-local consciousness as our primary nature. Our findings consistently show that we have a non-local, ever-present consciousness that has awareness of our own being. We



Institute is pleased to announce our

EARLY BIRD CONFERENCE REGISTRATION SPECIALS

SEED is a 501c3 nonprofit organization dedicated to bridging indigenous knowledge with western science.

<p>1st ANNUAL INDIGENOUS WELL BEING CONFERENCE APRIL 25-28, 2011 EMBASSY SUITES HOTEL & SPA ALBUQUERQUE, N.M. <i>Theme: "Planting Our SEED of Knowledge, Honoring Our Sacred Roots of Healing and Well Being"</i> <i>Guest Speakers: James O'Dea, Krishna Madappa, Sandra Begay-Campbell, & Dr. Francine Olmstead</i> Film dialogue, talent night, workshops</p>	<p>13th ANNUAL INTERNATIONAL LANGUAGE OF SPIRIT CONFERENCE AUGUST 14-16-2011 EMBASSY SUITES HOTEL & SPA ALBUQUERQUE, N.M. <i>Theme: Science, Technology, & Creativity</i> <i>Guest Speakers: Alfonso Montourri, Leroy Little Bear, Dr. Beverly Rubik, Representatives from the 13 Indigenous Grandmothers.</i> Pre-Conference Workshops: Aug. 13th.</p>
---	---

Four Ways to Register: Open to the general public!

BY PHONE:	BY FAX:	ONLINE:	BY MAIL:
(505) 792-2900 9:00 a.m. to 4:00 p.m. (MST) to Speak with our friendly SEED staff members.	(505) 265-4655 Please call our office to confirm that your registration was received.	www.seedgraduateinstitute.org Visa, Master card, and American Express cards accepted on our secure website.	SEED Institute 119 Quincy NE Suite W Albuquerque N.M. 87108

Check out our new sleek website and news from SEED!!!

“Even if the pregnancy did not go to term, having a genuine inner conversation with the consciousness about that earlier time can bring renewed closure for all.”

know “I am me and you are you” as we come into human life. From this Self-I perspective, we have non-local capacities prior to conception and throughout our early development. From this perspective, our perceptions are similar to the qualities we have come to know from the near-death research. Our vantage point is from outside our physical body. We have lucid awareness of events and people’s thoughts, feelings, and intentions. We relate telepathically, have intuitive perception, and often know things out of the future.

Our PPN findings reveal an intimate dance of our non-local consciousness and our developing human body and self. We are aware, communicating, learning, and imprinting our experiences in the womb and during birth at multiple levels of consciousness with the energetic levels as our bridge between. Our human need for love, belonging, being valued, and included are present from the beginning of life. We are immersed in a period of incredible learning/imprinting. We are learning intimately about human life in our family and culture and forming our subconscious foundations of self. In *Welcoming Consciousness*, I explore these multiple levels in more depth with many stories that show how these perspectives are expressed.

The transcendental perspective has eluded our modern understanding of babies because this notion of a prior consciousness directly contradicts Newtonian assumptions. Sadly, as we denied and disregarded our innate multidimensional nature, we diminished our ability to become our most true self, and were left with a myriad troubling symptoms because of

the separation from Self and our primary source. Whole new potentials for human evolution emerge as we nurture and cultivate greater connection between the transcendent and human levels of our being from the very beginning of life

When we meet babies as conscious, capable *multidimensional* beings who are also vulnerable, sensitive, and dependent *human* beings seeking connection with us; and when we help prevent, mitigate, and heal stress and traumatic experiences, we find the children are grounded in their bodies and being. They are empathic, intuitive, loving, and creative. When we welcome babies’ consciousness in ways that support the full expression of their timeless, whole self, we help them establish core human functions and patterns that will serve them the rest of their lives.

Most of us grew up with the mainstream’s view of babies. We’ve birthed and raised our children within these limiting assumptions. I have found it is never TOO EARLY, nor TOO LATE to acknowledge what happened during their prenatal, birth, and newborn periods with our children. It isn’t about being perfect—it’s about being genuine. I have come to trust that “some part” of us knows what happened. Rather than have family secrets or silent regrets, talking with our children at any age while respecting the child’s own experiences during that time are healing. Even if the pregnancy did not go to term, having a genuine inner conversation with the consciousness about that earlier time can bring renewed closure for all.

In 2008, leading PPN clinicians collaboratively distilled the field’s key

findings into a user-friendly set of principles for families and professionals: *12 Guiding Principles to Support Human Potential and Optimal Relationships at the Beginning of Life*. I’ll close with our guiding vision:

Imagine a world...where every baby is welcomed, loved, nurtured, and seen for the amazing, conscious and aware being they are from the beginning of life. As these babies grow, so does their capacity to love, to empathize with others, to be in relationship and to live in joy. As our first generation matures, we see the ripple effect grow to encompass greater learning capacity, emotional intelligence and creativity, the emergence of new leaders, and healthier families and communities. Our potential is unlimited.



Wendy Anne McCarty, PhD, RN, DCEP, is the Founding Chair and Core Faculty of the Prenatal and Perinatal Psychology Program at Santa Barbara

Graduate Institute and a global consultant for families and adults to optimize human potential with support and repair of the earliest life experiences. She is the author of *Welcoming Consciousness: An Integrated Model Of Early Development* wmcarty@wondrousbeginnings.com *12 Guiding Principles to Support Human Potential and Optimal Relationships at the Beginning of Life* are available at: www.wondrousbeginnings.com